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AGENDA

Name of Organization: Nevada Statewide Independent Living Council (NV SILC) Transition Workgroup

Date and Time of Meeting: Thursday, March 10, 2022
2:00 p.m.

This meeting is open to the public and will be held at the following location:

Nevada Department of Health and Human Services
Aging and Disability Services Division
3416 Goni Road Suite D-132, Carson City, NV 89706

And via video-conference at:

The public may also observe this meeting and provide public comment on Zoom.

To Join the Zoom Meeting

<https://us02web.zoom.us/j/9299041434?pwd=NmM5Tk1Od3ltRzg1enhRYTU3WDdUZz09>

Meeting ID: 929 904 1434

Password: NVSILC (case sensitive)

+1 253 215 8782 US (Tacoma)

The number provided may incur long-distance telephone carrier charges, and is offered as a regional call-in number, only.

Meeting ID: 929 904 1434

Password: 707401 (if exclusively calling in; if accessing the meeting via both the audio and video feed, please use the above password instead)

Find your local number: <https://us02web.zoom.us/j/9299041434?pwd=NmM5Tk1Od3ltRzg1enhRYTU3WDdUZz09>

Meeting Materials Available at: <https://www.nvsilc.com/meetings/>

1. Welcome and Roll Call
Ace Patrick, Chair

2. Public Comment

Members of the public will be invited to speak; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Please clearly state and spell your first and last name, if unique or otherwise unfamiliar to the Subcommittee. Public comment may be limited to 3 minutes per person, at the discretion of the chair. Agenda items may be taken out of order, combined or consideration by the public body, and/or pulled or removed from the agenda at any time. Pursuant to NRS 241.020, no action may be taken upon a matter during a

period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

3. Approval of Meeting Minutes from 6/24/2021 **(For Possible Action)**
Ace Patrick, Chair
4. Discussion and Make Recommendations to NV SILC Regarding Future Legislation to Eliminate 14c Waiver Programs and Allow Jobs and Day Training Providers to Distribute Medications to Consumers in Nevada **(For Possible Action)**
Ace Patrick, Chair
5. Discussion and Make Recommendations for Future Initiatives Regarding Affordable and Accessible Housing **(For Possible Action)**.
Ace Patrick, Chair
6. Discussion and Make Recommendations Regarding Home and Community Based Services (<https://publications.ici.umn.edu/rtcom/briefs/brief-two-hcbs-outcome-measurement-tools-current-state-approaches-to-measurement>) and Changes Surrounding Personal Care Services (<https://dhcfp.nv.gov/Pgms/LTSS/AmericanRescuePlan/>) **(For Possible Action)**.
Ace Patrick, Chair
7. Discussion and Make Recommendations Regarding Providing a More Robust Social Security Training to Students Transitioning from High School into the Workforce **(For Possible Action)**
Ace Patrick, Chair
8. Approve Next Meeting Date **(For Possible Action)**
Ace Patrick, Chair

9. Public Comment

Members of the public will be invited to speak; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Please clearly state and spell your first and last name, if unique or otherwise unfamiliar to the Subcommittee. Public comment may be limited to 3 minutes per person, at the discretion of the chair. Agenda items may be taken out of order, combined or consideration by the public body, and/or pulled or removed from the agenda at any time. Pursuant to NRS 241.020, no action may be taken upon a matter during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

10. Adjournment

Ace Patrick, Chair

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Wendy Thornley at (775) 687-0551 as soon as possible and at least five days in advance of the meeting. If you wish, you may email her at wthornley@adsd.nv.gov According to NRS 241.020, supporting materials for this meeting is available at: 3416 Goni Road, #D-132, Carson City, NV 89706 or by contacting Wendy Thornley at (775) 687-0551 or by email at wthornley@adsd.nv.gov.

Agenda Posted at the Following Locations:

Notice of this meeting was posted on the Internet: <https://www.nvsilc.com/meetings/> and <https://notice.nv.gov> and <https://www.nvsilc.com/>